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CENTRAL FAX CENTER****AUG 06 2004****FACSIMILE TRANSMITTAL SHEET****GROUP ART UNIT 2813****DATE:** AUGUST 6, 2004**TO:** USPTO**TOTAL NO. OF PAGES INCLUDING COVER:** 20**FAX:** 703.872.9308**PHONE:** 713.934.4097**FROM:** SHARON V. HART
LEGAL ASSISTANT FOR
JAISON C. JOHN

09/880,975

**DOCUMENT: RESPONSE TO
OFFICE ACTION**

2000.045300/TT3258

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:
 THOMAS J. SONDERMAN
 SCOTT BUSHMAN

Group Art Unit: 2813

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Examiner: E. KIELIN

AUG 06 2004

Serial No.: 09/880,975

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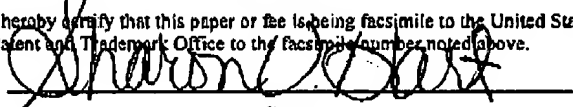
Atty. Dkt.: 2000.045300/TT3258
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For: METHOD AND APPARATUS
 FOR CONTROLLING A
 THICKNESS OF A COPPER
 FILM

RESPONSE TO OFFICE ACTION MAILED MAY 17, 2004

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. § 1.8	
DATE OF FACSIMILE:	August 6, 2004
FACSIMILE NO.:	(703) 872-9306
I hereby certify that this paper or fee is being facsimile to the United States Patent and Trademark Office to the facsimile number noted above.	
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This paper is submitted in response to the Office Action mailed May 17, 2004, for which the shortened, three-month statutory response date is August 17, 2004. Since this response is filed on August 6, 2004, this action is timely filed.

If an extension of time is required to enable this paper to be timely filed and there is no separate Petition for Extension of Time filed herewith, this paper is to be construed as also constituting a Petition for Extension of Time Under 37 CFR § 1.136(a) for a period of time sufficient to enable this document to be timely filed.

No fee is believed due as a result of the response contained herein. However, **should any fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason, the Commissioner is authorized to deduct said fees from Advanced Micro Devices, Inc. Deposit Account No. 01-0365/TT3258.** In the event the monies in that account are insufficient, the Commissioner is authorized to withdraw funds from Williams, Morgan & Amerson, P.C. Deposit Account No. 50-0786/2000.045300.

IN THE DRAWINGS

Applicants acknowledge that the Examiner has accepted the drawings filed on March 25,

2003.